



SIERRA UNIFIED SCHOOL DISTRICT

BUDGET / LCAP PUBLIC HEARING and REGULAR SESSION AGENDA

Monday, June 13, 2022

5:00 p.m. Public Session

Closed Session Immediately Following

Reconvene in Public Session following Closed Session

Virginia B. Causey Educational Center - Zoom

29143 Auberry Road, Prather, CA 93651

ALL TIMES NOTED THROUGHOUT THE AGENDA ARE APPROXIMATE

**MEMBERS OF THE PUBLIC ARE WELCOME AT ALL OF OUR MEETINGS.
YOUR PARTICIPATION IS ENCOURAGED AND APPRECIATED.**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Board Secretary, Jeanette Blunt at (559) 855-3662 ext. 107 for assistance. Notification at least 48 hours (**two working days**) before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the Superintendent's Office located at 29143 Auberry Road, Prather, CA 93651 during normal business hours. In addition, such writings and documents will be posted on the District's website, www.sierrausd.org. These proceedings are recorded on podcast and are available for review on the District website.

<https://us02web.zoom.us/j/82497959416?pwd=ODVIMjJETzRoVkZBMzVoTUVOMEo5dz09> Meeting ID: 824 9795 9416
Passcode: 558706

PLEASE NOTE: In-person attendance will be open to the public. The meetings will continue to be broadcast on Zoom. Public comment may be made in person or by Zoom during the Public Comment period. Comment on agenda items may also be made in person prior to the board's discussion of that item. Questions or comments arising during the meeting may always be shared with the Superintendent at jreeves@sierrausd.org or the Board President cschlaefer@sierrausd.org

Vision Statement

Our vision is to be an exemplary student-focused school district that is highly regarded for the competence and character of our students, the rich connection to our mountain community, and the excellence of our people, programs, and learning environment.

Mission Statement

Our mission is to inspire, engage, challenge, and support all students to reach their highest level of learning and personal development.

5:00 p.m.

I. OPENING BUSINESS

- A. Call Public Session to Order
- B. Roll Call – Connie Schlaefer, Cortney Burke, Lauri King, Janet Bill, Jeremiah Gilbert, James Hoak, Ben Kimbler
- C. Adopt Agenda
- D. Pledge of Allegiance

II. RECOGNITIONS

- 1. Foothill Elementary School Parent Faculty Association (PFA)
 - a. Jessica Young
 - b. Candace Minto
 - c. Carli Walker
 - d. Courtney Inman

III. PUBLIC COMMENT PERIOD

This section of each regular session is set aside for members of the public to comment on any item within the jurisdiction of the Board. Items will not be discussed or acted upon by the Board at this time. It is an opportunity for the public to be heard by the Board, but is not a forum for Q&A. For items appearing on the agenda, the public may comment during this period, or when the item is called for consideration by the Board. For an agenda item, the public may request to comment by raising their hand when the item is called, or after any staff presentation, but before board discussion or deliberation. Public comment will be limited to 3 minutes per person, 20 minutes per topic. Speakers may not pass their time to another person. All persons addressing the board should state their name for the record.

NOTE: Background information on Agenda Items is available at the Superintendent's Office and on the district website www.sierrausd.org for public review.

IV. ADJOURN TO PUBLIC HEARINGS

- A. Convene Public Hearing on the Matter of the Proposed Local Control Accountability Plan (LCAP) (Tammy Montgomery)

The Annual Update for LCAP 2021-2022 is presented in draft form for public comment. These goals and actions have been reviewed with stakeholders throughout the community to the best of our abilities. The document has been reviewed by the Fresno County Superintendent of Schools' office with suggestions for minor changes that will be addressed prior to final submission in June. Public comment will be received in writing between June 10-June 20, 2022, to Superintendent Jordan Reeves, regarding the goals, actions, and expenditures reported in these documents. Mr.Reeves will respond to written comments as received.

1. PowerPoint Presentation
2. LCAP Review
 - a. Annual Update 2021-2022 Draft

B. Open Public Hearing for Input.

C. Adjourn Public Hearing on matter of the LCAP

D. Convene Public Hearing on the Matter the 2022-2023 Budget - PowerPoint Presentation (Janelle Bryson)

1. Open Public Hearing for Input.
2. Balances in Excess of Minimum Reserve Requirements as required by Ed. Code 42127(a)(2)(B) – School districts must discuss and review at the public budget hearing annually the reasons for ending reserve balances in excess of the minimum required reserve.

E. Adjourn Public Hearing on matter of the 2022-2023 Budget

V. RECONVENE SIERRA UNIFIED REGULAR MEETING OF THE BOARD OF TRUSTEES

VI. COMMUNICATIONS

A. Reports

1. ASB President – Emma Jensen
2. Superintendent Report Jordan Reeves
 - a. Calendar
 - b. Superintendent Year End Report
3. Program Reports
 - a. Athletics – John Hendrix, District Athletic Director
4. Site Reports
 - a. Foothill Elementary School, Danielle Amundsen – Principal
 - b. Sierra Junior/Senior High Schools, Natalie Cozby – Principal
 - c. Alternative Education, Anthony Abrams – Alternative Education Coordinator

5. Department Reports
 - a. Facilities, Maintenance and Transportation – Craig Barnes, Supervisor
 - b. Business Services - Janelle Bryson, Chief Business Officer
 1. Monthly Budget Report
 - c. Education Services – Teresa Page, Director
 - d. Curriculum and Instruction – Tammy Montgomery, Director
6. Sub-Committee Reports
 - a. Native American Education Committee (NAEC) – (Schlaefer)
 - b. Health & Safety Committee (King)

B. Board Reflections

VII. CONSENT CALENDAR AGENDA

- A. Routine Business transactions, annual renewal of programs, bids, agreements, notices of public hearings, and proclamations:
 1. Approval of Warrants
 2. Approval of Minutes
 - a. April 4, 2022 – Regular
 - b. May 9, 2022 – Regular
 - c. May 19, 2022 – Special
 3. Approval of Donations
 4. Approval of Contracts – NONE
 5. Approval of Sierra Unified School District Safe School Plan
 6. Approval of the proposed 2022-2023 Ag Incentive Grant in the amount of \$24,456.00
- B. Certificated Personnel Items:
 1. Resignations/Retirements:

The Governing Board is requested to ratify/approve the following:

 - a) Retirement; Teacher; Robert Hastie; effective 6/11/2022.
 - b) Retirement; Teacher; Jon Stoll; effective 6/11/2022.
 - c) Retirement; Teacher; Patricia Taylor-Brown; effective 6/11/2022.
 2. Terminations: NONE
 3. Employments: NONE

C. Classified Personnel Items:

1. Resignations/Retirements:

The Governing Board is requested to ratify/approve the following:

- a) Retirement; Behavior Aide; Maria Vega; effective 6/10/2022.
- b) Retirement; Food Server; Denise Zizzo; effective 6/11/2022.
- c) Retirement; Bus Driver/Custodian; Richard Stanley; effective 8/13/2022.

2. Terminations: NONE

3. Employments: NONE

The Governing Board is requested to ratify/approve the following:

- a) Replacement; Bus Driver/Custodian; Deborah Parker; effective 5/9/2022.
- b) Replacement; Instructional Aide II; Ashlynn Elming; effective 5/24/2022.
- c) Replacement; Bus Driver/Custodian; Michael Gill; effective 6/1/2022.
- d) Replacement; Bus Driver/Custodian; Jacquelynn Williams; effective 6/1/2022.
- e) Replacement; Custodian; Kahle Harter; effective 6/2/2022.

VIII. OLD BUSINESS – NONE

IX. NEW BUSINESS

A. DISCUSSION ITEM: Textbook Adoption Request

Sierra High School is requesting updated course materials for AP Statistics. The text is fully aligned and paced appropriately for students to complete the course prior to the AP exam. The text will be offered in print with technology built lessons to support student learning. This is a first request to review the materials and input as presented.

B. DISCUSSION/ACTION ITEM: Resolution #13-21/22 Letter of Delegation

This item clarifies the authority the Board delegates to the Administration to conduct the District's business between regular meetings. The Board has committed to reviewing this authorization annually. No changes are proposed this year.

The Board is requested to approve Resolution #13-21/22 Letter of Delegation.

C. DISCUSSION ITEM: Education Protection Account (EPA) Entitlement Spending Plan 2022-2023 Resolution No. 14-21/22 (Janelle Bryson)

Added to the California State Budget in 2012-13 was a requirement that each LEA create an EPA set aside account. A total of 20% of the apportionment is to be maintained in the account. Pursuant to Article XIII, Section 36 of the California Constitution, LEA's are required to determine how the moneys received from the EPA are spent, in an open session of a public meeting. The language requires that funds shall not be used for the salaries and benefits of administrators or any other administrative costs. The total for 2021-2022 is \$235,040 which will be spent on teachers' salaries.

- D. DISCUSSION/ACTION: Resolution No. 15-21/22 – Designation of Portable Classrooms as Storage

This item is to declare that the 3 portables at Sierra Junior Senior High School will no longer be used as classrooms.

X. ADVANCED PLANNING

- A. Governance Calendar
- B. Next Regular meeting date: July 11, 2022 – 5:00 p.m.
- C. Next Special meeting date(s): June 22, 2022 – 5:00 p.m. – Budget Adoption
- D. Requested Future Agenda Items:

XI. CLOSED SESSION

- A. DISCUSSION/ACTION: Personnel - Public Employee Discipline / Dismissal / Release / Complaint / Appointment / Employment (Government Code § 54957)
 - 1. Public Employee Evaluation - Superintendent
- B. DISCUSSION/ACTION: Potential Litigation (Government Code § 54956.9)
- C. DISCUSSION/ACTION: Employee Bargaining Group Negotiations (Government Code Section 54957.6)
- D. DISCUSSION/ACTION: Contracts (Gov. Code 54956.8)4.
- E. DISCUSSION/ACTION: Real Property Negotiations (§54956.8)

XII. RECONVENE IN OPEN SESSION

- A. Adjourn Closed Session and Reconvene Open Session
- B. Report Action Taken in Closed Session

XIII. ADJOURNMENT