

# SPECIAL MEETING AGENDA

Monday, May 3, 2021 – 5:00 p.m. Virginia B. Causey Educational Center - Zoom 29143 Auberry Road, Prather, CA 93651 ALL TIMES NOTED THROUGHOUT THE AGENDA ARE APPROXIMATE

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Board Secretary, Jeanette Blunt at (559) 855-3662 ext. 107 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the Superintendent's Office located at 29143 Auberry Road, Prather, CA 93651 during normal business hours. In addition, such writings and documents will be posted on the District's website, <u>www.sierrausd.org</u>. These proceedings are recorded on podcast and are available for review on the District website.

Join Zoom Meeting https://us02web.zoom.us/j/88054969962?pwd=OFhLazhiTTFpOWFna0JLbGZKYnFhZz09 Passcode: 914861

PLEASE NOTE: Starting with our regular meeting in April, in-person attendance will be open to the public, with limited capacity. The meetings will continue to be broadcast on Zoom. Public comment may be made in person or by Zoom during the Public Comment period. Comment on agenda items may also be made in person prior to the board's discussion of that item. Questions or comments arising during the meeting may always be shared with the Superintendent at <u>aharris@sierrausd.org</u> or the Board President <u>cschlaefer@sierrausd.org</u>

#### **Vision Statement**

Our vision is to be an exemplary student-focused school district that is highly regarded for the competence and character of our students, the rich connection to our mountain community, and the excellence of our people, programs, and learning environment.

#### **Mission Statement**

Our mission is to inspire, engage, challenge, and support all students to reach their highest level of learning and personal development.

5:00 p.m.

# I. <u>OPENING BUSINESS</u>

- A. Call Public Session to Order
- B. Roll Call Connie Schlaefer, Wes Qualls, Tom Mendenhall, Cortney Burke, Jeremiah Gilbert, James Hoak, Ben Kimbler
- C. Adopt Agenda
- D. Pledge of Allegiance

## II. <u>PUBLIC COMMENT PERIOD</u>

This section of each special session is set aside for members of the public to comment on any item on the agenda. Items presented under public comment may not be discussed or acted upon by the Board at this time. The public is invited to comment now or at the time the item is called for consideration by the Board. Any person addressing the Board under public comment will be limited to a 3 minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Board must state their name for the record.

*NOTE:* Background information on Agenda Items is available at the Superintendent's Office and on the district website www.sierrausd.org for public review.

III. A. ACTION ITEM: Swearing in of New Board Member, Lauri King

The President will swear in the newly selected Board Member

B. ACTION ITEM: Election of Vice President

The Board will elect the position of Vice President, which is currently vacant.

## IV. <u>INFORMATION</u>: Introduction (Tammy Montgomery)

- A. <u>High School Academic Counseling</u>
- B. Sierra@Home Purpose and Goal
- C. Definitions
- D. <u>Curriculum</u>
- F. Instruction
- G. Assessment
  - 1. <u>Cycle Review Process</u>
- H. Connection to LCAP

# V. <u>ADVANCED PLANNING</u>

- A. Governance Calendar
- B. Next Regular meeting date: May 10, 2021 @ 5:00 p.m.
- C. Next Special meeting date(s): May 24, 2021 @ 5:000 p.m. – CTE June 28, 2021 @ 5:00 p.m. – CSBA Board Training / Teri Vigil – CSBA
- D. Requested Future Agenda Items:

# VI. <u>ADJOURNMENT</u>